

4
300

Copy forwarded for information and necessary action to:

1. The Accounts Officer, the Dte of Education, UT of Andman & Nicobar Islands, Port Blair. They are requested to submit the monthly expenditure statements after making the payments against the functional head of this Ministry.
2. The Secretary, Tribal Welfare Admn. and Welfare Department, UT Admn. of Andaman & Nicobar Islands, Port Blair.
3. The Secretary, Education Department, UT Admn. of Andman & Nicobar Islands, Port Blair.
4. The Research Officer, Tribal Welfare, UT Admn. of Andaman & Nicobar Islands, Port Blair.
5. Planning Commission, BC Division, New Delhi.
6. The Secretary, National Commission for STs, Lok Nayak Bhavan, New Delhi.
7. Director of Audit, Central Revenues, I.P. Estate, New Delhi.
8. Resident Commissioner, Andman & Nicobar, Islands, New Delhi.
9. PS to MTA, PPS to Secy.(TA), PS to JS(RP), Dir.(Education), SO's folder/Guard File.



(Gurdeep Singh)

Under Secretary to the Government of India

Tele # 23385770

Fax # 23073160