FORMAT NO.2 (ANNEXURE III)

COST & PROFITABILITY STATEMENT (Per Unit)

(Rs. in lakhs)

| SI.N | No. Particulars | Ist Year | IInd Ye | ar onwards | | |
|------|--------------------|----------|---------|------------|----|----|
| A. | Sales | | | | | |
| | | | | | | 4 |
| | | | | | | |
| В. | Cost | | | | 1 | |
| | 1. | | | | | |
| | 2. | .* | 2 | | | |
| | 3. | | | | | |
| | 4. | | | | * | |
| | 5. Interest | | | | 3. | 12 |
| | 6. Depreciation | | | | | |
| | 7. Others, Specify | | | | | |
| C. | Total Cost | | | | | |
| D. | Gross Profit (A-C) | | | | | |
| E. | Cash Profit | | | | | |
| F. | Net Profit (D-E) | | | | | |

Note: Please furnish complete details of sales/earnings particularly regarding season, number of crops, yield and unit rate etc.

FORMAT OF APPLICATION FOR FINANCIAL ASSISTANCE FOR TRANSPORT SECTOR (THIS IS ONLY A FORMAT AND NOT AN APPLICATION FORM)

| 1. | DETAILS OF PROMOTER(S): |
|----|-------------------------|
| | |

| | a) | Name & Address of the Promoter(s) | : | |
|-----|---|---|---|--|
| (b) | Constitution: Proprietorship/Partnership/ | | | |
| | | Cooperative Society/ (Attach documentary support) | | |

c) Present activities of Promoter(s)

2. PROPOSED ACTIVITY:

- a) Name of the Scheme:
- b) No. of Unit(s)

Rural Urban **Total**

| c) | No.of Beneficiaries: | ÷ | | ' Per Unit | | Total For Units | | |
|------|-------------------------|---|--|------------|-------|-----------------|-------|--|
| | (Owners of Assets only) | | | Rural | Urban | Rural | Urban | |
| i) | Educated/uneducated | | | | | | - | |
| | Underemployed | | | ** | | | | |
| ii) | Women | | | | | | | |
| iii) | Others | | | | | | | |
| | Total | | | : | | | | |

3 COST OF THE PROJECT

d) Location(s) of Unit(s)

| 3 <u>.</u> <u>C(</u> | OST OF THE | PROJECT: | | | | | * * |
|----------------------|-------------------------------|----------------------|--------------------------------|---|------------------------------|-----------------|--------------------------------|
| SI.No. | Type of Vehicle Chassis | Cost per Vehicle/ | Cost of Body Fabrication | Registration, Insurance, Permit fee & Interest etc | Total Cost Per Unit | No. of Units | (Rs in Lakhs) Total cost |