

G-7

- (To provided building materials to 100 ST families on 50% subsidy)

| Employment Generation | 8th Plan (Target) | Annual Plan 1992-93, 93-94 | Annual Plan 1994-95 | Annual Plan 1995-96 |
|-----------------------|----------------------|-------------------------------|------------------------|------------------------|
|-----------------------|----------------------|-------------------------------|------------------------|------------------------|

| Achivement | Anti Achi- vement | Traget |
|------------|----------------------|--------|
|------------|----------------------|--------|

Group A
B
C
D

Nil

Total : Nil

Remarks : Nil

12. Family oriented component of the scheme :

- Number of unit of assets, equipments for distribution - 100 Nos.
- Unit of cost of assets : 2,000/-
- Total cost of assets : 2 lakhs
- Number and details of the families to be benifited giving the information about their village - Island.

| Name of the village | Name of the Island | Number of familes benefited. |
|---------------------|--------------------|---------------------------------|
|---------------------|--------------------|---------------------------------|

Whole Nicobars District will cover under the scheme

13. Community oriented component of the scheme :-

- Total cost of assets to be grounded giving the details of village Island and the Total population to be benifited in the following format.

| Name of village | Name of Island | Number of population benefited. |
|-----------------|----------------|------------------------------------|
|-----------------|----------------|------------------------------------|

Whole Nicobars District will cover under the scheme.

14. Following with the scheme for monitoring and reviewing of the Tribal-Sub-Plan.

| a) Level | Designated Officer |
|----------|--------------------|
|----------|--------------------|

- Block/Island BDO's/AC's
- District and UT PO(DRDA)/DC

- Following is the date fixed for monitoring and reviewing of the scheme under Tribal Sub-Plan.

| Level | Date |
|--------------|------------|
| Block/Island | By-Monthly |
| District | Monthly |
| UT | Monthly. |