

137

1810
4/9/03

OUT ATONCE
MOST URGENT

No. 22-36/2003/GA.
ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT

Port Blair, dated the 3rd September, 2003


To

All Head of Department
A&N Administration,
Port Blair.

It is requested to send a brief note on all such draft regulation/bill forwarded to the Ministry of Home Affairs, New Delhi for approval, immediately to the undersigned not later than **05-09-03** for preparation of a consolidated note for submission to His Excellency, Lt. Governor for discussion during the ensuing visit of Minister of State for Home Affairs to Port Blair.

U R G E N T
PL bring with
file today

~~Pl/D~~ 4/9/03
4/9/03


(Uddipta Ray)
Secretary(GA)