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No.RCS/4-4/TSP/95/ 81

OFFICE OF THE REGISTRAR OF COOP.SOCIETIES,
Andaman and Nicobar Islands.

106/TS
16/1/95

Port Blair, dated the 8th Jan'96.

To

The Director(TW),
A & N Administration,
Port Blair.

Sub:- Submission of Quarterly progress report of
Tribal Sub-plan for Quarter ending Dec'95-reg.

Sir,

I am to forward herewith the statement of
Quarterly Progress Report on implementation of Tribal
Sub-Plan for quarter ending Dec'95 in the prescribed
proforma for taking further necessary action.

Encl:A/A

Yours faithfully,

REGISTRAR.