No.RCS/4-4/TSP/95/2587

OFFICE OF THE REGISTRAR OF COOP.SOCIETIES,
Anderman and Nicobar Islands. 00000 2085 The Director(TW), A & N Administration, Port Blair. 22/11/95 Quarterly Progress Report on implementation of Tribal Sub-Plan for the quarter end-ing 30/9/95. Sub:-Sir. I am to forward herewith the quarterly progress report on implementation of Tribal Sub-Plan for the quarter ending 30/9/95 for further necessary action. Yours faithfully, Encl: A/A