

ग्राम : शिपिंग  
Gram: 'SHIPPING'



जहाजरानि निदेशालय  
DIRECTORATE OF SHIPPING SERVICES

अंडमान और निकोबार द्वीप समूह  
पोर्ट ब्लेयर - 744101

No.M/FYP-17/95-96 / 4266

Dated the 16th November 95

To

The Director (TW)  
A & N Administration  
Port Blair.

Sub: Quarterly progress report.  
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Sir,

I am directed to refer to ~~xxx~~ Administration's  
letter No.1-481/95- TW (Vol-III) dated 10.10.95 and  
3.11.95 on the subject mentioned above and to furnish  
herewith the progress report for the quarter ending  
30.9.95 <sup>and monthly report for Oct '95</sup> in enclosed proforma as desired.

Yours faithfully,

(Assistant Director (Admn))

A & N ISLANDS  
PORT BLAIR

दूरभाष /PHONE  
30480/20742

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