

(12)

NO.F.1(P)8/ 95
OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS
ANDAMAN AND NICOBAR ISLANDS

Port Blair, dated the 12th October, 1995.

Dr. M. B. Jones
17/10/95
To: The Director of Tribal Welfare,
Andaman & Nicobar Administration,
Secretariat, Port Blair.

Sub:- Submission of Quarterly Progress Report
of Tribal Sub plan - Regarding.

17/10
Sir,

The Quarterly Progress Report on Tribal
Sub Plan for the quarter ending 30.9.1995 on the
prescribed proforma are sent herewith.

Yours faithfully,

mmmy 12/10/95
Deputy Conservator of Forests,
(Headquarters).

12/10/95
S. R.