

180

No.RCS/4-4/TSP/96/ 936

OFFICE OF THE REGISTRAR OF COOP.SOCIETIES,  
Andaman and Nicobar Islands.

....

Port Blair, dated the 13<sup>th</sup> May '96.



*Shankar*  
To

The Director(TW),  
A & N Administration,  
Port Blair.

Sub:- Submission of Quarterly progress report on  
implementation on Annual Tribal Sub-Plan for  
the Quarter ending March '96.

Sir,

I am to forward herewith the statement of  
Quarterly Progress report on implementation on  
Annual Tribal Sub-Plan for the quarter ending of  
March '96 in the prescribed proforma for favour  
of further necessary action please.

Encl:A/A

Yours faithfully,

*[Signature]*  
REGISTRAR.