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TRIBAL WELFARE SECTION  
R.D. No. 903  
Date 10/6/96  
Secretariat, Port Blair

No. 4-4/95-TS/DF/337  
ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF FISHERIES

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Port Blair, dated the 6th June '96

*Ref No*  
*27/6/96*  
*7/6/96*

To  
The Director(TW),  
A&N Administration,  
Port Blair.

Sub: Furnishing of Quarterly Progress Report  
on implementation of Tribal Sub-Plan for  
the quarter ending March, 1996- Regarding.

Sir,

The Quarterly Progress Report on implementa-  
tion of Tribal Sub-Plan for the quarter ending  
March, 1996 are furnished in the prescribed pro-  
forma.

Yours faithfully,

*W. A. S.*  
✓ DIRECTOR OF FISHERIES

Copy to:-

- 1) P.S. to Secretary(FY) for the kind information  
of the Secretary(FY).
- 2) The Assistant Secretary(Dev), A & N Administration,  
Port Blair.

DIRECTOR OF FISHERIES