No.4-4/95-TS/DF/337
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF FISHERIES

\*\*\*\*

Port Blair, dated the 6th June '96

903

10/6/96

The Director(TW), A&N Administration, Port Blair.

Sub: Furnishing of Quarterly Progress Report on implementation of Tribal Sub-Plan for the quarter ending March, 1996- Regarding.

Sir,

The Quarterly Progress Report on implementation of Tribal Sub-Plan for the quarter ending March, 1996 are furnished in the prescribed proforma.

Yours faithfully,

DIRECTOR OF FISHERIES

## Copy to:-

- 1) P.S. to Secretary(FY) for the kind information of the Secretary(FY).
- 2) The Assistant Secretary (Dev), A & N Administration, Port Blair.

DIRECTOR OF FISHERIES