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No.8-4/Edn/PL/95-96/647 2260
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF EDUCATION



Port Blair, dated the 30th May, 96.

AC (ED) 31/5
R.O (ED) 31/5
St. Shant. 31/5/96
To
The Director (TW),
Andaman & Nicobar Administration,
Port Blair.


Sub:- Quarterly Progress Report on implementation
of Tribal Sub-Plan 1995-96 up to March,
96- reg.

Sir,

I am to furnish herewith the Progress Report up
to March.96 for the sector 'Education' in the prescribed
proforma for further necessary action.

Yours faithfully,

Encl:A.A.


Director of Education.

30/5/96