

NO. SD/5-3/TSP/94-95/1582
DIRECTORATE OF CIVIL SUPPLIES
Andaman and Nicobar Islands.

156

.....
Port Blair, dated the 17th May, 1996.

Ro(Tw)
Shri Shankar
22/5/96

To

The Director(Tribal Welfare)
A & N Administration,
Port Blair.

Sub:- Quarterly Progress Report of Tribal Sub-Plan
for the quarter ending 31st March, 1996.

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Sir,

I am to forward herewith the ~~monthly~~ Quarterly
Progress Report of Tribal Sub-Plan for the quarter
ending 31st March, 1996 for further necessary action.

Encl:A/A.

Yours faithfully,

ns96
DIRECTOR(CIVIL SUPPLIES)
PORT BLAIR.

Copy to:- The Statistical Officer(MC), A&N Admn.,
Port Blair alongwith the copy of Quarterly
Progress Report.

DIRECTOR(CIVIL SUPPLIES).