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10-30/HTC/DHS/92/LUV ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF HEALTH SERVICES.

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Port Blair, the,

(\ June, 1996.

To

The Director (TW), A&N Administration, Secretariat.

Sub:- Quarterly Progress report on implementation of Point No. 11 of TSP for the quarter ending 31st March, 1996.

Sir,

I am to enclose herewith the quarterly Progress report for Tribal Sub-Plan and Special Central Assistant for the quarter ending 31st March, 1996 in the prescribed proforma for further necessary action at your end.

Yours faithfully,

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Encl: - A/A

(Dr.B.Shanmugam, MD, DCH) Director of Health Services.

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