

128

132

No.1-546/95-TW(Vol.II)  
ANDAMAN AND NICOLAR ADMINISTRATION  
SECRETARIAT.

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Port Blair, dated 29 15 March 96  
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To

D.S. Dir (Adm.) Dir (Admins) Dir (Tech) R.C.S.  
C.E (APRO), C.E (ALHO) D.H.S. E.S (MIS),  
Dir (Edu), S.E (Elet.) Dir (Adm.) Dir (Civil Engg.)  
Dir (IP&T) Dir (S/W) P.C.C.F. D.C (N)

Sub:- MPR and QPR of Tribal Sub-Plan.

O-O-O

Sir,

I am directed to invite a reference to this Administration's D.O. letter of even number dated 27th Nov., 1995 on the subject cited above and to request you to furnish the Monthly Progress Report on Tribal Sub-Plan for the month of March '96 incorporating therein the final expenditure during the current financial year 1995-96 latest by 2nd April 1996. Further, the Quarterly Progress Report on TSP for the Quarter December-March '96 may also be furnished by 15th April 1996 for onward transmission to Govt. of India.

This may kindly be accorded priority.

Yours faithfully,

*[Signature]*  
ASSISTANT COMMISSIONER (TW)  
FOR DIRECTOR (TW).

9/6  
Issued  
29/3