

सं.

No. DA/PT/1-10/95-96/ 549

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ग्राम : अग्रिणी  
Gram : AGRANI

दूरभाष :  
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अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION

कृषि निर्देशालय  
DIRECTORATE OF AGRICULTURE

पोर्ट ब्लेयर, दिनांक  
PORT BLAIR, Dated... 6-2-96

To

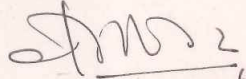
The Director (TW),  
Andaman & Nicobar Administration,  
Port Blair.

Sir

I am to enclose herewith the Quarterly  
Progress Report on Tribal Sub-Plan Scheme upto  
the month of December 95 for further necessary  
action please.

Yours faithfully,

Encl : As above.

  
( K.ABOOBACKER )  
Director of Agriculture

