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ANDAMAN AND NICOBAR ADMINISTRATION,
SECRETARIAT

Port Blair, the 11th March 1998.

NOTIFICATION

No. 48-505/96-SW. In exercise of the powers conferred by sub-section (1) and (2) of section 19 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) read with Notification No.U-11030/3/96-UTL dated 5th December, 1997 of Ministry of Home Affairs, Government of India, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby constitutes with effect from the date of publication of this notification in the Official Gazette the State Executive Committee consisting of the following members, namely:-

1. The Secretary, Social Welfare,
A & N Administration, Port Blair - Chairman, ex-officio.
(He will also act as Commissioner of the Committee)
2. The Director (RD), A&N Islands, Port Blair - Member, ex-officio.
3. The Director (Panchayat), A & N Islands,
Port Blair. - Member, ex-officio.
4. The Director, Accounts and Budget,
A & N Islands, Port Blair. - Member, ex-officio.
5. The Labour Commissioner and Director
of Employment and Training, Port Blair - Member, ex-officio.
6. The Director of Health Service,
A & N Islands, Port Blair. - Member, ex-officio.
- ✓ 7. The Director (Tribal Welfare),
A&N Islands, Port Blair. - Member, ex-officio.
8. The Director of Education, A&N Islands,
Port Blair. - Member, ex-officio.
9. The Chairman, Social Welfare Advisory
Board, Port Blair. - Member, nominated.
10. Smti. Suchitra, President, Sahara
Association, Port Blair - Member, nominated.
11. Shri Navinder Singh, President,
Assara Association, Port Blair. - Member, nominated.
12. Shri Shyamji Krishna, Retired Director
(T.W.) - Member, nominated.

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