

- (ii) 90% of Nicobari Huts are wooden  
 (iii) No Sale depot/ Saw Mill available  
 (iv) Superior Hard Wood not available in Jungle

✓ **HEATH - Hepatitis - B**

- (i) 25- 30 % Nicobari suffering from Hepatitis - B disease through carrier causing Lever Cancer  
 (ii) Jarawas also found carrier of Hepatitis - B hereditary  
 (iii) TB Ward not to be renovated as it is too old  
 (iv) TB patients exist in entire Nicobar District  
 (v) Specialists visit by Courier to Car Nicobar , CHC- Kamorta and Campbell Bay.  
 (vi) No Specialists visit CHC Kamorta and Campbell Bay  
 (vii) Courier service from Port Blair Car Nicobar only allow selected Officers / Officials of the Administration only  
 (viii) Courier Service from Car Nicobar to Campbell Bay do not allow any civilian passenger

✓ **EDUCATION**

- (i) Teachers Quarters are in dilapidated condition  
 (ii) Results of High Secondary / Senior Secondary is poor - 0% or negligible  
 (iii) Accident may cause any time for dilapidated condition of quarters  
 (iv) New quarters are required

✓ **HONORARIUM AND TA /DA FOR THE MEMBERS OF TRIBAL COUNCIL**

✓ **RURAL ROADS**

- (i) Ensure road construction speedily  
 (ii) Re -appropriation of Tribal Sub-Plan and other Special Central assistances , if required

✓ **INFRASTRUCTURE FOR ROADS**

- (i) Two Road Rollers required at Car Nicobar  
 (ii) Sufficient number of Jeep required for maintenances and construction works

✓ **DRINKING WATER**

Suggestion

- (i) Replacement of Old Machines  
 (ii) Ensure supply of treated drinking water to all  
 (iii) Up gradation of capacity  
 (iv) Integrate Wells with Pump house and supply drinking water through pipe lines  
 (v) Hy-drain Points given as per requirement .  
 (vi) Extent Pipe line in remote areas or wells with treated water

✓ **POWER - ELECTRICAL SECTION**

- (i) Fill up of all vacant posts

**MECHANICAL SECTION**

- (i) 19 Posts to be filled up

✓ **ELECTRICAL CONNECTION**

- (i) Under Ground Cable may be laid  
 (ii) Extent Electric line in the houses exist in plantation area

✓ **VILLAGE STREET LIGHTS**

- (i) Sufficient fund for power to be provided  
 (ii) Extent Electric line to give connection to left out houses  
 (iii) As in PRI's - grant to be given for maintenance of the street light

**AGRICULTURE**

- ✓ (i) Drains to be provided