

Sl. No. 67512

VVIP VISIT
IDA MATTER
MOST IMMEDIATE

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No. 1-505/2002-TW/56
ANDAMAN AND NICOBAR ADMINISTRATION

Directorate of Tribal Welfare
Secretariat Complex, Port Blair – 744 101

e-mail : directortw@yahoo.co.in
Fax No.: 03192-231639

Port Blair, dated the 10th January 2003.

To

1. The PCCF, A & N Islands, Port Blair
2. The Commissioner-cum-Secretary (Health), A & N Admn, Port Blair.
3. The Commissioner-cum-Secretary (Revenue), A & N Admn, Port Blair.
4. The Commissioner-cum-Secretary (Education), A & N Admn, Port Blair.
5. The Commissioner-cum-Secretary (Power), A & N Admn, Port Blair.
6. The Chief Engineer & Administrator, ALHW, Port Blair.
7. The Chief General Manager, BSNL, Port Blair.
8. The Deputy Commissioner, Nicobar District, Car Nicobar.
9. The Deputy Commissioner, Andaman District, Port Blair.
10. The Special Secretary (PerI), A & N Admn., Port Blair.
11. The Special Secretary(GA), A & N Admn., Port Blair
12. The General Manager, Indian Oil Corporation, Haddo, Port Blair.
13. The Chief Engineer, APWD, Port Blair.
14. The Deputy Secretary (Planning), A & N Admn., Port Blair.
15. The Supdt. Engineer, Electricity Department, Port Blair.
16. The Director of Fisheries, A & N Admn., Port Blair.
17. The Director of Education, A & N Admn., Port Blair.
18. The Director of Health Services, A & N Admn., Port Blair.
19. The Director (AH & VS), A & N Admn, Port Blair.
20. The Director of Agriculture, A & N Admn., Port Blair.

Sub: Forwarding of points relating to tribal areas of A & N Islands to be discussed in the forthcoming IDA meeting – Reg.

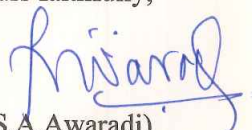
Sir/Madam,

In continuation to this office letter No. 1-505/2002-TW/43 dated 09/01/2003, I am directed to inform you that the Hon'ble Member of Parliament, A & N Islands Constituency has forwarded to Secretary (Tribal Affairs), Govt. of India, Ministry of Tribal Affairs, New Delhi a list of the points relating to tribal area of the A & N Islands vide his letter No. 17/MP/NI/2002/2508 dated 9/1/2003 with a copy to Chief Secretary, A & N Administration.

In this connection I am directed to enclose herewith a copy of list of the points with the request to kindly furnish your comments / updated note on the item(s) concerning your department to the Directorate of Tribal Welfare latest by 11/01/2003 alongwith the floppy containing the reports / comments.

Encl : A/A

Yours faithfully,


(S.A. Awaradi)
Director (TW)
(T4-212(VVIP))

Copy to:

1. PS to Chief Secretary, for information.
2. PA to Commissioner-cum-Secretary(IDA), for information
3. PA to Secretary(TW) for information.

Director (TW)