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IDA MATTER MOST URGENT

सं./No. 2-4(115)/2003-IDA अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION सचिवालय SECRETARIAT

Port Blair, dated the 27th December, 2002

To

- 1) All Commissioners/Secretaries, A & N Administration, Port Blair.
- 2) The Principal Chief Conservator of Forests, Van Sadan, Haddo, P/Blair.
- 3) The Inspector General of Police, Port Blair.
- 4) The Deputy Commissioner (Andamans), Port Blair.
- 5) The Chief Engineer (APWD), Port Blair.
- 6) The Chief Port Administrator (PMB), Port Blair.
- 7) The Director (Health Services), A & N Administration, Port Blair.
- 8) The Superintending Engineer (Electricity), Port Blair.
- 9) The Director (Agriculture), A & N Administration, Port Blair.
- 10) The Director (Education), A & N Administration, Port Blair.
- The Director (Tribal Welfare), A & N Administration, Port Blair.
 - 12) The Director (Industries), A & N Administration, Port Blair.
 - 13) The Director (Fisheries), A & N Administration, Port Blair.
 - 14) The Director (I P & T), A & N Administration, Port Blair.
 - 15) The Director (Panchayat), A & N Administration, Port Blair.
 - 16) The Registrar of Co-operative Societies, Port Blair.

Sub: Xth IDA meeting scheduled to be held at Port Blair under the Chairmanship of Hon'ble Prime Minister of India – Agenda item(s) to be proposed for the meeting – reg.

Sir.

I am directed to state that a preliminary meeting will be chaired by Hon'ble Lt. Governor at 4:30 PM on 27.12.2002 at Raj Niwas to suggest Agenda item(s) for the Xth IDA meeting proposed to be held at Port Blair under the Chairmanship of Hon'ble Prime Minister.

You are requested to kindly make it convenient to attend the above meeting.

(Chudo

(O. Varghese)

Statistical Officer (IDA)

Yours faithfully

Copy to :-

1) Sr. PS to Lt. Governor for kind information of Hon'ble Lt. Governor.

PS to Chief Secretary for kind information of Chief Secretary.

3) PA to Commissioner-cum-Secretary (IDA) for kind information of Commissioner-cum-Secretary (IDA).

Statistical Officer (IDA)