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IDA MATTER
MOST URGENT

सं./No. 2-4(115)/2003-IDA
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय
SECRETARIAT

Port Blair, dated the 27th December, 2002

To

- 1) All Commissioners/Secretaries, A & N Administration, Port Blair.
- 2) The Principal Chief Conservator of Forests, Van Sadan, Haddo, P/Blair.
- 3) The Inspector General of Police, Port Blair.
- 4) The Deputy Commissioner (Andamans), Port Blair.
- 5) The Chief Engineer (APWD), Port Blair.
- 6) The Chief Port Administrator (PMB), Port Blair.
- 7) The Director (Health Services), A & N Administration, Port Blair.
- 8) The Superintending Engineer (Electricity), Port Blair.
- 9) The Director (Agriculture), A & N Administration, Port Blair.
- 10) The Director (Education), A & N Administration, Port Blair.
- 11) The Director (Tribal Welfare), A & N Administration, Port Blair.
- 12) The Director (Industries), A & N Administration, Port Blair.
- 13) The Director (Fisheries), A & N Administration, Port Blair.
- 14) The Director (I P & T), A & N Administration, Port Blair.
- 15) The Director (Panchayat), A & N Administration, Port Blair.
- 16) The Registrar of Co-operative Societies, Port Blair.

Sub: Xth IDA meeting scheduled to be held at Port Blair under the Chairmanship of Hon'ble Prime Minister of India – Agenda item(s) to be proposed for the meeting – reg.

Sir,

I am directed to state that a preliminary meeting will be chaired by Hon'ble Lt. Governor at 4:30 PM on 27.12.2002 at Raj Niwas to suggest Agenda item(s) for the Xth IDA meeting proposed to be held at Port Blair under the Chairmanship of Hon'ble Prime Minister.

You are requested to kindly make it convenient to attend the above meeting.

Yours faithfully

(O. Varghese)
Statistical Officer (IDA)

Copy to :-