

Phone : 65309

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OFFICE OF THE CHAIRMAN
TRIBAL COUNCIL

CHUKCHUCHA

CAR NICOBAR - 744 301
(ANDAMAN & NICOBAR ISLANDS)No. 2-131/TC/CN/2001-02/524
Ref.....

Date..... 28.9.2001.....

To

The Deputy Commissioner,
Nicobars District,
Car Nicobar.

Sub: The Island Council Draft Regulation - reg.

Sir,

With reference to your letter No. 32(20)TC/ESTT/
2001/2623 dated 19/20-9-2001 pertaining to the Island
Council Draft Regulation.We are inform you that the cited subject is under
process and that we shall expedite our opinion within two
or three month after the finalisation.

With regards,

Yours faithfully,


(IBRAHIM ALI MUSSAIN)
Vice Chairman.