

Sl/No 34(1)

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No. 1-505/98-TW/035
ANDAMAN AND NICOBAR ADMINISTRATION
DEPARTMENT OF TRIBAL WELFARE

Port Blair, dated the 10th July, 2000.

To
The Additional District Magistrate
Port Blair.

Sub: Agenda items suggested by Shri Ibrahim Ali Hussain, Member, HMAR-regarding.

Sir,

I am directed to invite a reference to this office letter No. 1-505/98-TW/586 dated 19.6.2000 regarding the above mentioned subject and to request you kindly to expedite the correct position with regard to release of land to A & N Administration by the Ministry of Defence.

Yours faithfully,


Research Officer (TW)
for Director (TW)
(Comp File TW-829)

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जारी किया गया
ISSUED