

STATE

EXPRESS

TELEGRAM

LT. GOVERNOR
A&N ISLANDS
PORT BLAIR (.)



4085

21/11/92

1018 PLEASE REFER TO YOUR FAX MESSAGE OF THIRTIETH
SEPTEMBER 1992 REGARDING LAND UNDER NAVY'S OCCUPATION
AT HUT BAY(.) NAVAL HEADQUARTERS HAVE BEEN INSTRUCTED
TO RETAIN 100 ACRES (REPEAT ONE HUNDRED ACRES ONLY)
AND TRANSFER BALANCE 310 ACRES OF REMAINING LAND TO
A&N ADMINISTRATION AFTER DUE DEMARCATION OF THE
RETAINABLE AREA AND OBSERVING ALL OTHER NECESSARY
FORMALITIES(.).

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No.14018/1/38/D(Lands
Government of India
Ministry of Defence

New Delhi, dated 23.10.1992.

Sd/-
(Rangan Dutta)
Joint Secretary (P&W)
(Tel:301-4222).

by (Rev) D(Tel) - for issue.

Copy, forwarded by post in confirmation, to :

The Lt. Governor,
A&N Islands,
Port Blair.

21/11/92
(Rangan Dutta)
Joint Secretary (P&W)
(Tel:301-4222).