

By Fax

No. 1-546/2001-TW/40
ANDAMAN & NICOBAR ADMINISTRATION
Directorate of Tribal Welfare
Secretariat Complex, Port Blair - 744 101
e-mail : directortw@yahoo.co.in
fax : 03192 - 31639

Dated the 09th January 2002

To

- 1) ✓ The Principal Chief Conservator of Forests, A&N Islands, Port Blair.
- 2) The Deputy Commissioner, Nicobars District, Car Nicobar.
- 3) ✓ The Chief Engineer, APWD, Port Blair.
- 4) ✓ The Registrar of co-operative societies, A&N Admn, Port Blair.
- 5) ✓ The Director of Health Services, A&N Admn., Port Blair.
- 6) ✓ The Director of Agriculture, A&N Admn., Port Blair.
- 7) ✓ The Director of AH & VS, A&N Admn., Port Blair.
- 8) ✓ The Director of Education, A&N Admn., Port Blair.
- 9) ✓ The Superintending Engineer, Electricity, Port Blair.
- 10) ✓ The Director of Civil Supplies, A&N Admn., Port Blair.
- 11) ✓ The Director of Industries, A&N Admn., Port Blair.
- 12) ✓ The Director (IP&T), A&N Administration, Port Blair.
- 13) ✓ The Director of Fisheries, A&N Admn., Port Blair.
- 14) ✓ The Director of Shipping Services, A&N Admn., Port Blair.
- 15) ✓ The Director of Social Welfare, A&N Admn., Port Blair.
- 16) ✓ The Director of Transport, A&N Admn., Port Blair.
- 17) ✓ The Executive Engineer, ALHW, Port Blair.
- 18) ✓ The Executive Secretary, AAJVS.

Sub: - Formulation of draft Tribal Sub-Plan for the 10th Five Year Plan 2002-2007 and Annual Plan 2002-2003 - reg.

Sir / Madam,

I am directed to say that following the discussion held at the meetings of the District Planning Committee from 27/12/2001 to 29/12/2001, every sectoral department is in the process of finalizing the draft 10th Five Year Plan (2002-2007) and Annual Plan 2002-2003) in respect of the respective sectors as a whole. With the finalisation of the UT plan as a whole in respect of a sector, the projections in respect of Tribal Sub-Plan too would have been finalized as the Tribal Sub-Plan forms part of UT plan as a whole.

Contd. ...2/