

Sp. No. 2011

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No. 1-546/2001-TW/1011  
ANDAMAN & NICOBAR ADMINISTRATION  
Directorate of Tribal Welfare  
Secretariat Complex, Port Blair - 744 101  
e-mail : directortw@yahoo.co.in  
fax : 03192 - 31639

Dated the 27 November 2001

To

- 1) The Deputy Commissioner, Nicobars District, Car Nicobar
- 2) The Chief Engineer, APWD, Port Blair. ✓
- 3) The Registrar of Co-operative Societies, A&N Admn., Port Blair. ✓
- 4) The Director of Health Services, A&N Admn., Port Blair. ✓
- 5) The Director of Agriculture, A&N Administration, Port Blair. ✓
- 6) The Director of Animal Husbandry & Veterinary Science, A&N Administration, Port Blair. ✓
- 7) The Executive Engineer, ALHW, Port Blair. ✓
- 8) The Executive Secretary, AAJVS, Port Blair. ✓
- 9) The Director of Industries, Port Blair. ✓

Sub: - Formulation of 10<sup>th</sup> Five Year Plan (2002-2007) and Annual Tribal Sub-Plan 2002-2003 - reg.

Sir / Madam,

I am directed to invite a reference to this office letter No. 1-546/2001-TW/954 dated 09/11/2001 on the above cited subject and to say that the Tribal Sub-Plan was to be received in this office latest by 15/11/2001, but it has not yet been received.

You are, therefore, requested to kindly look into the matter and send 50 copies of 10<sup>th</sup> Five Year Plan and Annual Tribal Sub-Plan 2002-2003 to this office urgently before 29<sup>th</sup> November 2001.

Yours faithfully,

Research Officer (TW)  
(C.F. No.: T2-5057)

Issued  
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