

Sl no 19/10

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By Fax / e-mail

Most Immediate
TSP for 10th Plan &
Annual Plan 2002-2003

No. 1-546/2001-TW/ 954
ANDAMAN & NICOBAR ADMINISTRATION
Directorate of Tribal Welfare
Secretariat Complex, Port Blair - 744 101
e-mail : directortw@yahoo.co.in
fax : 03192 - 31639

Port Blair, dated the 9th November 2001

To

- 1) The Principal Chief Conservator of Forests, A&N Islands, Port Blair.
- 2) The Deputy Commissioner, Nicobars District, Car Nicobar.
- 3) The Chief Engineer, APWD, Port Blair.
- 4) The Registrar of co-operative societies, A&N Admn, Port Blair.
- 5) The Director of Health Services, A&N Admn., Port Blair.
- 6) The Director of Agriculture, A&N Admn., Port Blair.
- 7) The Director of AH & VS, A&N Admn., Port Blair.
- 8) The Director of Education, A&N Admn., Port Blair.
- 9) The Superintending Engineer, Electricity, Port Blair.
- 10) The Director of Civil Supplies, A&N Admn., Port Blair.
- 11) The Director of Industries, A&N Admn., Port Blair.
- 12) The Director (IP&T), A&N Administration, Port Blair.
- 13) The Director of Fisheries, A&N Admn., Port Blair.
- 14) The Director of Shipping Services, A&N Admn., Port Blair.
- 15) The Director of Social Welfare, A&N Admn., Port Blair.
- 16) The Director of Transport, A&N Admn., Port Blair.
- 17) The Executive Engineer, ALHW, Port Blair.
- 18) The Executive Secretary, AAJVS.

Sub:- Formulation of 10th Five Year Tribal Sub-Plan (2002-2007) and Annual Tribal Sub-Plan 2002- 2003 - reg.

Sir / Madam,

I am directed to invite a reference to this office endorsement No. 1-546/2001-TW/678 dated 30/08/2001 and endorsement No. 1-546/2001-TW/706 dated 17/09/2001 forwarding therewith copy of the minutes of the meeting held on 24/08/2001 and 04/09/2001 in the Conference Hall of the Directorate of Tribal Welfare to discuss the proposals for the 10th Five Year Plan and Annual Plan 2002-2003.

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