Dr. 46. 200

OUT AT ONCE

No. 1-546/2001-TW/ 4/9 ANDAMAN AND NICOBAR ADMINISTRATION

Department of Tribal Welfare

Port Blair, dated the 2001.

To

The Chief Engineer, APWD, Port Blair.

The Deputy Commissioner, Nicobar District, Car Nicobar.

The Superintending Engineer, Electricity Department, Port Blair.

The Director of Shipping Services, A & N Admn., Port Blair.

The Chief Engineer, ALHW, Port Blair.

The Director of Health Services, A&N Admn., Port Blair.

The Director of Education, A&N Admn., Port Blair.

The Director of Agriculture, A&N Admn., Port Blair.

The Director of Animal Husbandry &VS, A&N Admn., Port Blair.

The Director of Fisheries, A&N Admn., Port Blair.

Sub: Follow-up action on the tour note of the Senior Officers of the Administration to Southern Group of Islands from 2nd to 9th April,2001-reg.

Sir,

Please refer to letter No.Secy(Edn)/Tour/01 dated 4.5.2001 of Secretary, Tribal Welfare, A & N Administration forwarding a copy of tour note of the Senior Officers of the Administration to the Southern Group of Islands from 2nd to 9th April,2001 regarding above mentioned subject. In this connection it is stated that the denmands of the tribals included in the tour reports are to be taken care of under the Xth Five Year Tribal Sub-Plan(2002 to 2007). The Special Secretary (Plg) has already issued schedules vide her letter No.3-5/98-PL dated 5.01.2001 for formulation of plan schemes. The schemes/projects identified for the tribal areas by the team of Senior Officers and included in the tour report may be included under the Xth Five Year Tribal Sub Plan with necessary provisions and confirm action taken immediately.

Yours faithfully,

Research Officer(TW) for Director (TW)

Copy to the Project Officer, ITDP, Car Nicobar with the request that the schemes/projects mentioned in the tour note may included in the Tribal Sub-Plan for the Xth Five Year Tribal Sub-Plan while formulating the schemes at ITDP level.

कारी किया गया ISSUED 9 (Research Officer(TW)