

S. No. 1 (R)

(1)



No. 1936/2000-PGC(GA)
Andaman and Nicobar Administration
Secretariat



Port Blair, dated the 21st Aug., 2000
22

To

1. The Chief Engineer, APWD, Port Blair.
2. The Deputy Commissioner, Andamans District, Port Blair.
3. The Suptg. Engineer, Electricity Department, Port Blair.
4. The Director(TN), A & N Administration.
5. The Secretary, Municipal Council, Port Blair.
6. The Deputy Secretary(Home), A & N Administration.
7. The Assistant Secretary(Perl), A & N Administration.
8. The Assistant Secretary (LSC), A & N Administration.

Sub: Forwarding of a copy of representation dated 8.4.2000 submitted by Shri Kuldeep Rai Sharma, General Secretary Andaman and Nicobar Vikas Congress to the Hon'ble Minister of state for Home Affairs during his visit to these Islands in the first week of April, 2000-Furnishing of action taken report- Reg.

Sir,

I am directed to forward herewith a copy of representation dated 8.4.2000 of Shri Kuldeep Rai Sharma, General Secretary, Andaman Nicobar Vikas Congress received from the Ministry and to request you to kindly examine the matter on the point with which you are concerned and furnish the report indicating the action taken on the point to this Administration on or before 25.8.2000 so that a consolidated report could be sent to the Ministry concerned.

Yours faithfully,

Encl: A/A

[Signature]
Assistant Secretary (PGC)

[Handwritten: R/O TN, Jm, 24/8]

[Handwritten: R/O TN, 24/8, LOK, mkt]