

Apart from the details provided, also give more details on points (ii), (iii) & (iv) so as to furnish a detailed reply to the correspondence of say Gen. NHRC, by taking inputs from Police, Education, PWD Deptt., wherever necessary.

Put up the file a noteworthy entry.

25

*MW*  
11/10/03.

3923/5/RTG  
8/10/03

b1r (TW)

*Reward*

R.O.(TW)

8.10.2003

Ref :- See my TW's minutes at para 25N above.

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A draft letter to DC (A), IGP, DTHs & DE seeking information about Bhatus is put up for approval, pl-

*PLS*

9/10/03  
R.O.(TW)

Jai (TW)

3936/5/RTG  
9/10/03