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times by one leg in the room where the death took place. And being killed, a portion of the right clack is cut off and find chopped up and scattered on the ground whils the following is peated:—Sir Thakur Maharaj the party bales this and eat it wish bap dada khale—"Sri Thakur Maharaj the pag and other food is then food our ancestors". The rost of the pag and other food is then so sumed by the party.

Tabus. -- Bhantus abstain from fish, beef, fox and duck be usually eat pig, goat, porcupine, guil and jungle cat. The Bassare got however, which is regarded as the lowest got, and interpretation of the control of the

Malect.—The Bhantus have a dialect which is peculiar their tribe. Tapi is the term used for this dialect, which is not understood by the other criminal tribes such as Doms, Sans not understood by the other criminal tribes such as Doms, Sans not understood by the other criminal tribes such as Doms, Sans and Haburas, except when they come in contact with them in the and Haburas, except when they come in contact with them in the actual settlements. There is an apparent relationship to Hindustani which can be noticed from the list of words given below with the which can be noticed from the list of words given below with the changing of the words, they further mutilate their Hindustani changing of the words, they further mutilate their Hindustani speaking somewhat in this way:—for Kidhar la rahe? They will ask, Kitar Jasi or Kidhar lahgre. Engra and Agra is apparently ask, Kitar Jasi or Kidhar lahgre. Engra and Agra is apparently as suffix attached to many words and is apt to be confusing. It a suffix attached to many words and is apt to be confusing. It a suffix attached to many words and is apt to be confusing. It as suffix attached to many words and is apt to be confusing. It as not unlike a schoolboy's idea of producing a foreign languar is not unlike a schoolboy's idea of producing a foreign languar is not unlike a schoolboy's idea of producing a foreign languar is not unlike a schoolboy's idea of producing a foreign languar is not unlike a schoolboy's idea of producing a foreign languar is not unlike a schoolboy's idea of producing a foreign languar is apparent. They will say attached to many words and is apt to be confusing. It as a suffix attached to many words and is apt to be confusing. It as a suffix attached to many words and is apt to be confusing. It as a suffix attached to many words and is apt to be confusing. It as a suffix attached to many words and is apt to be confusing. It as a suffix attached to many words and is apt to be confusing. It as a suffix attached to many words and is apt to be confus

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English.	A STATE OF THE PARTY OF THE PAR	(I) has
	Bhantu	Chantu.
Bhantu	Aurat	Chintani.
Woman	Larka	Bohra.
Воу	Larki	Bohri.
Girl	Daroga	Khagra.
Police officer	Siphai	Chivra.
Constable	Ajnabi	Kaja or Te
Stranger	Mohr	Piskare.
Mohr (Gold).	Rupiya	Kupaiya.
Rupees	Kapra	Hichara.
Cloth	Jute	Gonia.
Boots	Gali	Rani.
Abuse	Tel	Nel.
Oil	Ghee	Rehuta.
Ghee		Raun.
Village	Gawn	Phokara of
	Kutta	Ber1.
Dog	daleri	Risu.
Goat	Gehun	Cheni.
Wheat	Pani	Keddu.
Water Sweetmeats	Mithal	Keddu. Kallu of
Wine	anarab	
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