

JHARKHAND MUKTI MORCHA \ झारखंड मुक्ति मोर्चा () 234014 (R)

MB-13/4, KALIMANDIR ROAD, PREM NAGAR, PORT BLAIR.

Ref No.

Page.5

Date :.....

Conveto

Copy to:-

- The President of India. Dr.A.P.J.Abdul Kalam,
- 2. The Prime Minister of India. Dr. Man-Mohan Singh,
- Congress I President, Mrs. Sonia Gandhi,
- 4. The Member of Parliament, Manoranjan Bhakta A & N Constituency
- 5. The Minister for tribal affairs, Govt. of India.
- 6. The Minister of Environment & Forest Mr. Sabodh Kant Sahai
- The Minister for Parliament affairs Government of India, Mr. Gulam Nabi Azad.
- 8. J.M.M. Supremo Mr. Shibu Soren,
- The Chief Secretary,
 Andaman & Nicobar Administration,
- 10. The Deputy Commissioner Andaman Dist,
- The Principal Chief Conservator of forest, A & N Islands.
- The Inspector General of Police,
 A & N Islands.
- 13. The Chairman Human Right Commission, New Delhi.