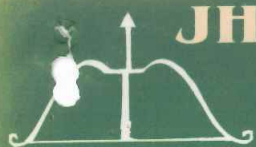


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JHARKHAND MUKTI MORCHA

झारखंड मुक्ति मोर्चा

234014 (R)

MB-13/4, KALIMANDIR ROAD, PREM NAGAR, PORT BLAIR.

Ref.No.

Page.4

Date :.....

OUR DEMAND FOR

- (i) To stop the eviction of Ranchi tribals from forest land in view of the President of India's address to the member of Parliament on 7-6-2004 mentioned in the para above.
- ✓ (ii) To include the Ranchi tribals in the tribal list of Andaman & Nicobar Islands.
- ✓ (iii) To revive & follow the D.O. letter No. U 16012/6/80-ANL dated 5-10-1981 from Shri V.Pillai Joint Secretary Ministry of Home affairs addressed to Shri B.K.Singh Chief Secretary A & N Administration as long as inclusion is not done.
- (iv) To reserve the seats for Ranchi student in the technical & non technical higher education AT PAR with the settlers.
- (v) To give Priority preference to Ranchis to avail the reserved ST seats in technical and non technical higher education
- ✓ (vi) To publish the census report conducted in 1992 in which survey of Ranchis & CARENS was taken
- (vii) To lift the ban to avail the unavailed seats reserved for the ST by the non local ST. in Regional Engineering college Duraapur.

Sir, from the fore going paragraphs it may seem that from the very beginning the Ranchi tribals have been fully involved in the development of these Islands let it be pre or post PENAL SETTLEMENTS Period. Due to their ceaseless efforts only as the development side, Andaman has taken such an admirable shape. In other words it may be said with confidence, without these people the image of these Islands would not have been what we see it now. But in returns these down trodden Ranchis have been totally neglected and side lined throughout leaving them aside in depth of uncertainty in life. i.e they are still in the wilderness of mythical illusion, that is KALAPANI. Frankly Ranchis are still in the clutches of slavery "Gulami" even after 57 years of our Independence, they are deprived of ST facilities, constitutional rights. The administration can give some relief to these people by giving provisions keeping in view the constitutional provisions guaranteed in Article 16-1(4) Annexure "E". It is hoped that immediate steps will be taken to ful fill our demands,

Thanking you,

Encl : ANNEXURE (A1 TO E)

Yours faithfully,

 AGAPIT KUJUR
 State President
 Jarkhand Mukti Morcha
 A & N Islands.

11/7/04

contd. p. 5/-