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parts there of are specified as Scheduled Castes or scheduled Tribes, they would enjoy the special provisions relating to Scheduled Castes and scheduled Tribes in different Articles of the Constitution.

It would also not be correct to urge that when a member of caste who is specified as Scheduled Caste in relation to a particular State migrates to another state he still carries his mark as Scheduled Caste. Undoubtedly a person retains the caste to which he is born even when he moves from one State or Union Territory to another, but this does not mean that after migrating to another State or Union Territory, one must still be deemed to be a scheduled Caste in a State or Union Territory other than the particular State or Union Territory, in relation to which his caste has not been specified as a Scheduled Caste. The other judgement cited by Mr. Roy is that of the Supreme Court in the case of Marri Chandra Sekhar Rao