2. The Desk Officer, Govt. of India, Ministry of Home Affairs, New Delhi with reference to his letter No.U-14016/9/82-ANI dated the 16th April, 1982. The representation of the Ranchi Association is returned herewith as desired.

3. The Public Section, Chief Commissioner's Secretariat, Port Blair.

4. All Central Govt. Offices/Autonomous Bodies.

5. F.No.1-13/82-TW.

6. All Sections in the CC's Secretariat.

Spare copies - 15.

22/7/82

Assistant Commissioner(TW).

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