

2. The Desk Officer, Govt. of India, Ministry of Home Affairs, New Delhi, with reference to his letter No.U-14016/9/82 dated the 28th April, 1982. The representation of the Ranchi Association is returned herewith as desired.
 3. The Public Section, Chief Commissioner's Secretariat, Port Blair.
 4. All Central Govt. Offices/Autonomous Bodies.
 5. F.No.1-13/82-TW.
 6. All Sections in the CC's Secretariat.
- Spare copies - 15.

7/18-2/7/82
Assistant Commissioner (TW).

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