

जनजाति कल्याण अनुभाग  
Tribal Welfare Section

सचिवालय Secretariat

पोर्ट ब्लेयर Port Blair

वा.प्र.सं./R. O. No. 1328

दिनांक/Date 26/05/06

No.8-SA/BE/2005/D-IV(PF)

अण्डमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

सचिवालय/SECRETARIAT

Port Blair, dated the 15<sup>th</sup> May, 2006

To

The Assistant Secretary(Perl),  
A & N Administration,  
Secretariat,  
Port Blair.

Sub:- Memorandum/representation submitted to the Prime Minister  
during his visit to A & N Islands on 03-05, January, 2006 - reg.

Sir,

I am directed to forward herewith copies of representation  
with enclosures from Jharkhand Mukti Morcha and Ranchi  
Association received from Prime Minister Office on the above  
subject for information and necessary action pertains to the issues  
concerning to Personnel Wing.

Encl: A/A.

Yours faithfully

(S.P.Das)

Assistant Secretary (Edn)

Fax No. 03192-235412

Forwarded in original alongwith its enclosures  
to Dis (TW) for favour of information  
and doing the needful if any at his level

Krishna Sub/506  
Assistant Secretary (Perl.)

A & N Administration  
Port Blair

Dis(TW)