

Ref No. ....

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- (i) 400 Oraons & Mundas were brought in 1918 by Mr. BONIG the then the D.F.O. Middle Andaman from Ranchi with the help of Ranchi Jesuit Missionaries. According to him the road and construction works could not be done with Kaidhis alone.
- (ii) Karens and Chotanagpuri Tribals were given revised penal settlement in the year 1923 through the Christian Missionaries vide the letter sent by the then Chief Commissioner to the Burmes and Chotanagpury Christian Missionaries (Census 1961) and the Karens agreed to be settled but Chotanagpuri Tribals agreed to annually-working-pledges since 1926 and that in fact they could not be able to go back since 1938 due to lapses of security in life in the prevailing 2<sup>nd</sup> World War.
- (iii) 900 (Nine Hundred) Chotanagpuri Tribals had to stay in this Islands during Japanese occupation vide the record maintained by the Chief Commissioner.
- (iv) 12000 (Twelve Thousand) Chotanagpuri Tribals were again brought under Missionaries / Father's challan as the hand picked jungle working labourers during 1946 to 1952. Please note that Christians / Father's challan was the only reliable agency for Tribal Labourers to be sent for the purpose.
- (v) After the Independence of India some other Chotabnagpur Tribals were also brought for cleaning the jungles 36 (Thirty Six) Islands in favour of the rehabilitation scheme of the Bangali refugees vide
  - (a) The record available in Chatham Saw Mill Office, File No. I & II.
  - (b) Labour Bureau Ranchi old Bank, Ranchi.  
Sen And Usman Challan(Henu), Ranchi  
Deport Challan at Ranchi
- (vi) There after the settlement for the Chotanagpury Tribals were made at Baratang, Middle Andaman, Ram Nagar at Diglipur in the year 1959, Hanspuri at Mayabunder in the year 1961.
- (vii) Under Sardar Challan some of our men were brought in between 1960 and 1970 to work in P.W.D. , M.E.S. an so on.

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