

1223/bir/ky  
05/06/06

Reminder No 01  
Most Urgent  
PGC Matter

144

No. 2072/2006/PGC (GA)  
ANDAMAN AND NICOBAR ADMINISTRATION,  
SECRETARIAT.

\*\*\*\*\*

To Port Blair, dated the 1<sup>st</sup> June, 2006

1. The Principal Conservator of Forests,  
A&N Islands,  
Port Blair.
2. The Deputy Commissioner,  
District of Andamans,  
Port Blair.
3. The Director of Tribal Welfare,  
A&N Administration,  
Port Blair.

**Sub:- Demand submitted by the General Secretary, Ranchi Association, A&N Islands, Port Blair to the Hon'ble Prime Minister of India-reg.**

Sir,

I am directed to invite a reference to this Administrations letter of even number dated 12/05/06 on the subject cited above and to say that the report/comments as sought for therein has not so far been received from you. Kindly arrange to furnish the same immediately for further necessary action and perusal of the Chief Secretary.

Yours faithfully,

*[Signature]*

Assistant Secretary (PGC)

Pl. put up  
before 7.6.2006

*[Signature]*  
5.6.2

*[Signature]* / SA

Chie information  
has already furnished  
to Cui AS (PAC) vide  
letter no. 1-554/2006-12/  
491 dtd 19/6/06  
A copy placed at P-AS-1/c  
Sey