



**JHARKHAND MUKTI MORCHA**

**झारखंड मुक्ति मोर्चा**

234014 (R)

MB-13/4, KALIMANDIR ROAD, PREM NAGAR, PORT BLAIR.

Ref. No. ....

Date : .....

facilities for the technical & non technical higher education in mainlands as pair with children of the refugee settlers.

- (d) Special census was conducted in 1992 to identify the "Ranchis" and the Karens by the A & N Administration. The record was not published till date.
- (e) The Administration has not taken any step to extend the tribal facilities to these labourers under 16(4).
- (f) According to the Supreme Court judgment 2005 SCCL com 97 (Case No. Civil appeal Nos. 6-7 of 1998 (with CA Nos 4-5 of 1998)) S. Pushpa & others appellant versus good Shanmugavelu and others, date of judgment 2/11/05 the migrated tribal candidates are eligible for the post / service reserved for STs under Union Territory Administration. How ever this order / judge was not implemented in A & N Union Territory.

**III. Our attempt to approach the higher authorities for the development of these tribals.**

- (a) We approached Morarjee Desai, the prime Minister of India, during his stay in Port Blair in 1979.
- (b) We presented the memorandum to Smti. Indra Gandhi & Rajive Gandhi during their visit to Andaman, ~~has~~ Prime Ministers.
- (c) Letters were sent to parliamentary committees for scheduled tribes.
- (d) Memorandum was given to Atal Bihari Vajpayee and Dr. Manmohan Singh during their visit to Andamans.
- (e) Mr. Jual Oram, the then the minister for the tribal welfare was invited to our association to gather with Lt. Governor A & N Islands and the member of Parliament Mr. Bishnu Pada Ray and demanded to include the Chotanagpuri tribals in the tribal list of A & N Islands.

**IV. Social Condition of Chotanagpuri (Ranchi) tribals:-**

There are settlers in Baratang and Ram Nagar they have their own lands, but in Diglipur, Mayabunder, Rangat, Hut Bay, Campbell Bay areas they are working under land lords some are working bagichas not of their own. In Port Blair and others towns the young girls are working in the house of local or well to do families.