

(209)

No.4-4/99-TS/DF/2187
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF FISHERIES

Port Blair, dated the 3rd February, 2000

To

The Director(TW),
A & N Administration,
Port Blair .

Sub :- Monthly progress report on implementation of Tribal Sub-Plan for the month of January, 2000 - reg.
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Sir,

Kindly find enclosed here with the monthly progress report on the afore said subject for the month of January, 2000 for further action .

Yours faithfully

[Signature]
DIRECTOR OF FISHERIES

Copy to :-

1. The PS to Secretary(Fy) for kind information fo the Secretary(Fy), A & N Administration, Port Blair
- ✓ 2. The PS to Secretary(TW) for kind information fo the Secretary(TW), A & N Administration, Port Blair
3. The Assistant Secretary(Fy), A & N Administration, Port Blair

[Signature] 3/02/2000
DIRECTOR OF FISHERIES

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