

No. 4-4/99-TS/DE/  
ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF FISHERIES



Port Blair, dated the 31<sup>st</sup> January, 2000.

To

The Director (TW),  
A&N Administration,  
Port Blair.

**Sub:- Monthly Progress Report on Implementation of Tribal Sub Plan for the month of December, 1999 - regarding**

Sir,

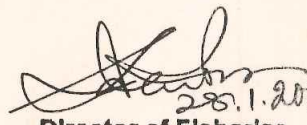
Kindly find enclosed herewith the monthly progress report on the afore said subject for the month of December, 1999 for further action.


Yours faithfully,

Director of Fisheries

Copy to :-

1. The P.S to Secretary (Fy.), for kind information of the Secretary(FY.), A&N Administration, Port Blair.
- ✓ 2. The P.S to Secretary (TW) for kind information of the Secretary(TW), A&N Administration, Port Blair.
3. The Assistant Secretary (Fy.), A&N Administration, Port Blair.

  
28.1.2000  
Director of Fisheries

  
20(TW)  
1/2/2000  
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01/5/2000