



No.EL/STAT/109/99/764/1182  
Andaman and Nicobar Administration  
Office of the Superintending Engineer  
Electricity Department



Dated at Port Blair, the 31st Nov, 1999.

To  
The Director (TW),  
Andaman and Nicobar Administration,  
Secretariat.

**Sub:- Submission of Monthly Progress Report on implementation of Tribal Sub-Plan -reg.**

Sir,

I am directed to refer to the Administration letter No.1-666/99-TW/1066 dated 02.12.99 on the subject mentioned above and to furnish the Monthly Progress Report for the month of November, 1999 on respect of subsectors "Power", "NRSE" and "IREP" on the prescribed proforma.

**Encl:- As above.**

Yours faithfully,

*Dasharath Singh*  
(Dasharath Singh)  
Statistical Officer

*Op (TW)*

*31/12/00*

*3/1/2000*

*SA*