



No.8-4/PL/Edn/99-2000/ 4801
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF EDUCATION



Port Blair, dated the

23rd Dec., 1999.

To,

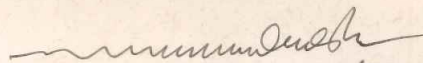
The Director(TW),
Andaman & Nicobar Administration,
Department of Tribal Welfare,
Port Blair.

Sub : Submission of monthly progress Report on
implementation of Annual Tribal Sub Plan
1999-2000 - Regarding.

Sir,

I am directed to refer your letter No.1-666/
99-TW/1066 dated 2.12.1999 on the above cited subject
and to furnish herewith the monthly progress report
for the month of November'1999 for necessary action
at your end.

Yours faithfully,


Asst. Director of Education(Plg.)

Rd(TW)

24/12/99

24/12/99

Rd(TW)

24/12/99