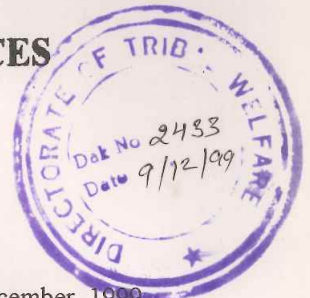


GRAM : SHIPPING



Phone : (Off.) 30480/32742  
Fax : 03192-30480  
Telex : 0695-225

**DIRECTORATE OF SHIPPING SERVICES**  
**Andaman and Nicobar Administration**  
**Port Blair - 744 101**



No. M/FYP-17/99-2000/ 4489

8<sup>th</sup> December, 1999

To,  
The Director (TW)  
Directorate of Tribal Welfare,  
A & N Administration,  
Port Blair.



Sub : Monthly Progress Report on implementation of Annual Tribal Sub-Plan 1999-2000 for the month of November '99- reg.

Sir,

I am directed to refer to your Letter No. 1-666/99-TW/1066 dated 2<sup>nd</sup> Dec. '1999 on the subject mentioned above and to forward herewith the Monthly progress report on implementation of Annual <sup>Tribal</sup> Sub-Plan 1999-2000 for the month of Nov '99 in respect of Sector "Shipping" for further necessary action.

The Action taken report on the points/issues discussed in the last TSP review meeting held on 07-10-99 has already sent vide this office letter No. M/FYP/17/99-2000/3914 dt. 01-11-99, copy of the same is enclosed for ready reference.

Yours faithfully,

Encl. As above.

Assistant Director (Admn.)

*Handwritten signature*  
08/12/99

*Handwritten notes:*  
Ref: TW/ 9/12/99.  
SA  
9/12/99