

2427/Dir (J.W.)  
8/12/99

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No. RCS/4-4(1)/99/3298  
OFFICE OF THE REGISTRAR OF COOP. SOCIETIES  
Andaman and Nicobar Islands.

Port Blair, dated the 7<sup>th</sup> Dec., 99.

To

The Director (TW),  
A & N Administration,  
Port Blair.

Sub :- Implementation of Annual Tribal Sub-Plan  
1999-2000 - reg.

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Sir,

Enclosed please find herewith the monthly progress report on implementation of Annual Tribal Sub-Plan Scheme for the month of November, 1999 in respect of the sector 'Cooperation' in the prescribed proforma.

Yours faithfully

Encl: A/A.

( N. MOHAMMED )  
Registrar.