



No. 4-4/99-TS/DF/ 1809
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF FISHERIES



Port Blair, dated the 7th December, 1999.

To

The Director (TW),
A&N Administration,
Port Blair.

Sub:- Monthly Progress Report on implementation of Tribal Sub Plan for the month of November, 1999 - regarding

Sir,

Kindly find enclosed herewith the monthly progress report on the afore said subject for the month of November, 1999 for further action.

Yours faithfully,

Director of Fisheries 7/12/99

Copy to :-

1. The P.S to Secretary (Fy.), for kind information of the Secretary(FY.), A&N Administration, Port Blair.
2. The P.S to Secretary (TW) for kind information of the Secretary(TW), A&N Administration, Port Blair.
3. The Assistant Secretary (Fy.), A&N Administration, Port Blair.

Director of Fisheries

Off/Swift

SA 8/12/99