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No. 4-4/99-TS/DF/ 1809

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF FISHERIES

Port Blair, dated the 7<sup>th</sup> December, 1999.

To  
The Director (TW),  
A&N Administration,  
Port Blair.

Sub:- Monthly Progress Report on Implementation of Tribal Sub Plan for the month of November, 1999 - regarding

Sir,

Kindly find enclosed herewith the monthly progress report on the afore said subject for the month of November, 1999 for further action.

Yours faithfully,

Director of Fisheries

Copy to :-

1. The P.S to Secretary (Fy.), for kind information of the Secretary(FY.), A&N Administration, Port Blair.
2. The P.S to Secretary (TW) for kind information of the Secretary(TW), A&N Administration, Port Blair.
3. The Assistant Secretary (Fy.), A&N Administration, Port Blair.

  
Director of Fisheries