

(11)

FPP

- 11 -

Ref: The Secretary (TW) minutes at para 36/n on pre-page.

(38)

A letter to all sectoral departments and a signal to DC, Nicobars calling for progress report upto November '99 are placed opposite for approval please.

[Signature]
11/11/99

Research Officer (TW)

Director (TW)

Ro (TW)

Pl issue today

11/11/99

SA

*3220/Dir (G.W.)
11/12/99*

Refer Secretary (TW)'s minutes at para 36/note

This is to submit that in response to our letter dated 2-12-99 (F-A) monthly progress report on implementation of Annual Tribal Sub Plan 99-2000 upto Nov. '99 is received from the following department

(39)

1. Animal Husbandry
2. cooperative society
3. Fisheries
4. ALHW
5. Shipping Services
6. Education
7. Health Service
8. civil Supplies
9. Electricity
10. Agriculture