

Note Sheet

File No

Subject :

Para No.	
	- 2 - Copy forwarded to : 1. The Director of Health Services, A & N Administration . 2. The Director of Shipping Services, A & N Admn. 3. The Chief Engineer, APWD, Port Blair. <i>[Handwritten notes:]</i> 23/6/98 23/6/98 JSC JC